

JFW

TRANSMITTAL LETTER
(General - Patent Pending)

Docket No.
BUR920030093US1

Re Application of: Cole, Stephen P.

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/707,089	11/20/03	Vu, David	30449	2818	

Title: IMPROVED BOND PAD

COMMISSIONER FOR PATENTS:

Transmitted herewith is:

Amendment (14 pages) with Appendix A (Two References)

in the above identified application.

- No additional fee is required.
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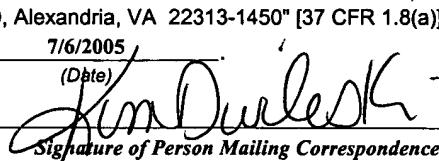
Dated: 7/6/2005

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I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Cole, Stephen P.)	Examiner: Vu, David
)	
Serial No.: 10/707,089)	Art Unit: 2818
)	
Filed: 11/20/03)	
)	
For: IMPROVED BOND PAD)	

Commissioner For Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action mailed April 8, 2005, please amend the above-identified patent application as follows: